Public Notice of Status Declaration

Declaration of Rights and Political Status Correction
SF-181 Publication for International and Ecclesiastical Notice

Published pursuant to lawful authority under:
- American Declaration on the Rights of Indigenous Peoples (ADRIP)
- United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP)
- First Amendment to the U.S. Constitution
- Executive Order 13166 and OMB Directive No. 15

This document affirms Indigenous, ecclesiastical, and autochthonous status through oral tradition, spiritual jurisdiction, and lawful declaration.

All parties and agents of government have TEN (10) DAYS from the date of publication to rebut the claims herein. Failure to rebut shall constitute full agreement, acquiescence, and lawful estoppel in commerce, law, and equity.

Protected speech. Do not alter, redact, or misrepresent this document.

Declaration of Rights and Supporting Authorities for Racial Classification Correction (SF-181)

I, , a living man of Indigenous Autochthonous descent, plenipotentiary trustee of the Family Trust, do hereby issue this declaration as a lawful supplement and supporting legal framework for the racial classification correction submitted via Standard Form 181 (SF-181).

I. Purpose and Intent

This declaration is submitted to establish the lawful foundation, historical acknowledgment, and international legal basis for correcting my classification to 'White' as an Indigenous Autochthonous American National, in accordance with administrative and natural law rights.

II. Supporting Legal Resolutions and Authorities

1. H.Res. 194 (2008) – Official apology by the United States House of Representatives to African descendants for slavery and discriminatory laws, affirming the historical misclassification and dehumanization of Indigenous peoples of color.

2. H.Res. 192 (1933) – Legal tender resolution affirming discharge of obligations via public credit; reinforcing sovereign protections against forced commercial contracts and unrevealed fiduciary obligations.

3. Motu Proprio Apostolic Letter (2013, Pope Francis) – Revoked legal immunity of public officials, corporations, and governments operating under color of law without lawful authority.

4. Motu Proprio Apostolic Constitution (2022, Pope Francis) – Reinforced restrictions on unauthorized commercial activity in the spiritual and natural domains; supports standing of self-governed people.

5. American Declaration on the Rights of Indigenous Peoples (ADRIP) – Adopted by the OAS in 2016, affirming the rights of Indigenous peoples to self-identify, self-govern, and maintain legal and spiritual traditions without interference.

III. Political Status and Protected Identification

As an American national and natural man, I declare that I am not a 14th Amendment federal citizen, but a free Indigenous being operating within my ancestral lineage, spiritual jurisdiction, and protected international status. This correction to 'White' on the SF-181 reflects lawful Indigenous identity as classified under OMB Directive No. 15 and international law.

IV. Declaration of Peace and Record

This document is not submitted in hostility or defiance but in peace, love, and lawful order as a public declaration of truth. It is entered into the private administrative record of the KA Rounds Family Trust and posted publicly for constructive notice.

Executed this 22 day of July, 2025.

By my hand and seal:

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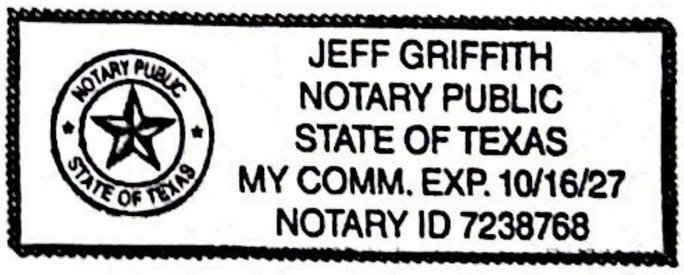
Trustee, Family Trust

(Thumbprint SEAL)



Affidavit in Support of Racial and Political Status Declaration (SF-181)

I, , a living man, Indigenous Autochthonous American National, and trustee of the Family Trust, do hereby issue this affidavit to accompany my Standard Form 181 (SF-181) submission for lawful racial and ethnic classification correction under Public Law 93-579, Executive Order 13166, and applicable administrative rights protected by the Office of Management and Budget (OMB Directive No. 15).

I. Lawful Right to Self-Identification

Under the constitutional and administrative laws of the United States, I have the full lawful right to self-identify racially and politically. I have exercised this right on the SF-181 by selecting 'White' as the appropriate classification for my Indigenous Autochthonous status, in alignment with definitions recognized under OMB standards for original peoples of Europe, North Africa, and the Middle East, inclusive of Afro-Asiatic descent and oral tribal traditions.

II. Indigenous and Political Status

My identification is not based on social constructs but on lawful lineage, oral tradition, and natural birthright. I am a lineal descendant of the Yamasee and Tishomingo people through both paternal and maternal lineages, and I assert this under protected status through Indigenous sovereignty principles, ADRIP (American Declaration on the Rights of Indigenous Peoples), and the 1866 Indian Act.

III. Protection from Misclassification and Colorable Status

I reject all attempts to classify me under imposed constructs such as 'Black', 'African-American', or 'Negro', which are not nationality-based and were never chosen by my ancestors. I do not waive any rights and do not consent to voluntary servitude under misclassified ethnic or political statuses.

IV. Declaration of Record

This affidavit is placed into the private record of the Family Trust and is submitted in support of lawful status correction. Let it stand as my declaration of status, lineage, and rejection of colorable political identities not grounded in natural or constitutional law.

Executed this 22 **day of** July, **2025.**

By my hand and seal:

_____

Trustee, **Family Trust**

(Thumbprint SEAL)